NOTICE IS HEREBY GIVEN THAT

The Homeowners of Liftside Condominium Association Will hold their Annual Meeting on Saturday, July 5, 2014

ΑT

2:00 pm – in Spruce Room of the Meeting House The Village of Smugglers' Notch

Will meet to consider the following:

- 1. To appoint a secretary to record the minutes for the meeting and to return a copy to Joe Ingram at SNHA Office before leaving the Village, or no later than 7–15–14.
- 2. To record a list of Homeowners present at the meeting and approve the minutes of the 2013 meeting.
- 3. To announce the results of the election held by ballot held on June 25th 2014 for a Liftside Director for a three year term to end July, 2017. Tom Davis has retired as a Regime Director. The following homeowners were duly nominated: Kent Weber and Marc Moscowitz. Ballots were mailed and the results will be tabulated on June 25, 2014 and the results announced at the July 5, 2014 meeting.
- 4. To review the Liftside Building financial reports, plans and projections for the future and to endorse the budget items for 2014/2015 year. Please find the financial reports, long range plans and 2014 Budget on the web after June 18, 2014 at http://www.snha.net/regimes-a-buildings/liftside or call the SNHA Office and you will be provided paper copies.
- 5. Long Range Maintenance Plan review, and list of building items to discuss. See web reports after June 18, 2014. Or contact SNHA Office for a paper copy.
- 6. Old business:
 - a. Dryer Vent Project Allocation of payment for past work
 - b. Smugglers Property Management Fees Allocation of payments
 - c. Update on Ski lockers review concept plans

7. New business:

- a. Water damage to homes in January April by surface waters.
 - i. Payment for damages
 - ii. Plans for control of surface waters by Smugglers and Liftside to prevent future flooding of homes.
- b. Other new business as needed.
- 8. To list any items of concern and interest for the attention of the Liftside Directors, Smuggler's Notch Homeowners' Association, Inc., and/or Smugglers' Notch Management Company.
- 9. Note time of adjournment.